

## Editorial

Dear IJPS readers,

Pt. Deen Dayal Upadhyaya Ji used the term 'Arthayam'. Very few know the meaning of this term. This is a practical term, Real Daivi Samvad or Yogakshema. It is not the job of nay serving fear-Stricken and greed-driven materialists dipped deep in to the hire of only eating sleeping-mating to elevate state and society on to the pedestal of sublimation : ensure Arthayam, Create infrastructure in consonance with Dharma and to man oeuvre proper Desh-Kal-Vibhag. It is the work reserved only for the exalted souls. Great tasks demand great men of sterling character. Greatness cannot be gained by simply parroting books. It is attained only by divine qualities. Only on account of lack of there divine qualities. Pleto felt that his Republic was impossible to be practices in Greece during his times, the political thoughts of Aristotle could not be put in to practice, the English felt Thomas Moor's 'Utopia' imponderable there, and so was the case with communism and socialism almost throughout the world Plato opined that Ideal State would be possible only when its incumbent is a philosopher, while Aristotle felt that a society can become sublime only when it has some great men (People). But Indian Yogakshema told that state can become Ideal neither by its incumbent being philosopher, has any society can be sublime only when it has a handful of great men in it, but essentially the entire ruling clan and official-dom should be philosophical to make a state ideal, and all the people should be elevated to question is as to How the illustriously Vast Bharat succeeded in molding the ruling families and the entire mass of people in the society in to elevated sublimity as whole; Whereas Greece and Europe miserably failed to produce even one single philosopher king in state and few great people in its society? Never was it known to Europe, nor does it know full well even now, as how to produce a philosopher king and a sublime people, i.e. persons with divine properties? The only method of preparing gifted people, according to Europe was to educate them. But the Indian tradition was very well aware that nothing worthwhile can be achieved through mere reading and writing. It was an art just like any other art. As the shell decides the fate of a water drop under the influence of star Swati, so shall be outcome of this art. If this art is imbibed by the good men, it may be put to good use; its use would be mediocre, if it is imparted to mediocre people, and its contact with mean men would bring in mean result. Swadhyaya (self-study) may awaken a desire in the people's mind to acquire divine qualities while learning it. But this desire can fructify only when their psychological make-up and physical structure is congenial for the same. The claim and clamor of So-called achievers, whose singular quality is their penchant for bookish knowledge without any complementary physical and psychic sanskaras are nothing but mockery and hy- pocrisy. No great political or social tasks have over been accomplished by the parrots and mynas. Such feats need men of sturdy built-up and sterling character who are imbued with sanskaras of divine qualities throughout their lives from birth till

death. Arthayam is a sanskar. This is Daivi Sampad Sanskar. The aim of Arthayam is Yogakshema Arthayam can protect the Universe. In Durga Saptasati it is said-

“श्रद्धा सतां कुलजनप्रभवस्य लज्जा । तां त्वां नतां स्म परिपालय देवी विश्वम्”

"O" Goddess Durga ! Thou resident as shraddha (intense Faith) in the minds of the sajjanas (gentle-men) and kulavantas (those belonging to families of high repute) nourish you in their heart as Lajja (modesty), we submit to Thee! 'O' Goddess Durga, Kindly protects the (entire) Universe."

**Prof. K.K. Mishra**